

Red Oak Community School District

2011 North 8th Street Red Oak, Iowa 51566 712.623.6600

www.redoakschooldistrict.com

Regular Board of Directors Meeting

Meeting Location: Sue Wagaman Board Room Red Oak CSD Administrative Center The Technology Building – Red Oak High School Campus

Monday, March 28, 2016 – 6:00 pm

Public Hearing for the High School Baseball Field Lighting Project – 6:05 pm

Public Hearing for the 2016-2017 School Budget - 6:15 pm

- Agenda -

- 1.0 Call to Order Board of Directors President Paul Griffen
- 2.0 Roll Call Board of Directors Secretary Shirley Maxwell
- 3.0 Approval of the Agenda President Paul Griffen
- 4.0 Communications
 - 4.1 Good News from Red Oak Schools
 - 4.2 Visitors and Presentations
 - Fieldtrip to Cedar Falls sponsored by John Deere Instructors Alan Spencer and Bob Peterson, Ag and Welding Students
 - 4.3 Affirmations and Commendations
 - 4.4 Correspondence
- 5.0 Consent Agenda
 - 5.1 Review and Approval of Minutes from March 10 and 14 p
 - 5.2 Review and Approval of Monthly Business Reports 7.5 12
 - 5.3 Open Enrollment Requests Consideration for 16-17
 - Drake Booth Kindergarten from Villisca CSD A++able

6.0 General Business for the Board of Directors

6.1 Old Business

6.1.1 Discussion / Approval of the Natural Gas Sales Agreement with Wood River Energy LLC p, 13-19

6.2 New Business

- 6.2.1 Consideration and Probable Action to Approve the 2016 2017 School Budget P. 20-2
- 6.2.2 Formal Consideration and Probable Action to Approve the Red Oak CSD 2016 2017 School Calendar p. 22
- 6.2.3 Discussion / Approval for K-3 Elementary Curriculum Purchase in the amount of \$20,000.00 Through the Successful Progressions Early Literacy Grant P. 23-24
- 6.2.3 Discussion of a Sharing Agreement Between Red Oak CSD and Stanton Schools for High School Business Classes for FY17
- 6.2.4 Personnel Considerations
 - 1. Recommendation to hire Sue Geer as Media Para at Washington Intermediate for 2016-2017 p. 25

7.0 Reports

- 7.1 Administrative
- 7.2 Future Conferences, Workshops, Seminars

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- 7.3 Other Announcements
- 8.0 Next Board of Directors Meeting:

Monday, April 11, 2016 – 6:00 pm

Sue Wagaman Board Room

Red Oak CSD Administrative Center

9.0 Adjournment

Red Oak Community School District Special Meeting of the Board of Directors Meeting Location: Sue Wagaman Board Room, Red Oak CSD Administrative Center Red Oak Technology Center, Red Oak High School Campus March 10, 2016

This special meeting of the Board of Directors of the Red Oak Community School District was called to order by President Paul Griffen at 6:00 p.m.

Present:

Directors: Bret Blackman, Kathy Walker, Mark Johnson, Paul Griffen, Bryce Johnson Tom Messinger, Superintendent and Shirley Maxwell, Board Secretary

Approval of Agenda

Motion by Director Walker, second by Director Bryce Johnson to approve the agenda as presented. Motion carried unanimously.

Personnel Consideration

Motion by Director Walker, second by Director Blackman to approve Nikki Rengstorf as High School Assistant Girls Track Coach for the 2015-2016 season at a pay rate of \$2951.81. Motion carried unanimously.

Budget Review / Discussion

Discussion was held regarding setting the levies for the 2016-2017 budget.

Adjournment

Motion by Director Walker, second by Director Bryce Johnson to adjourn the meeting at 7:14 p.m. Motion carried unanimously. The next regular meeting will be held on Monday, March 14, 2016 at 6:00 p.m. in the Sue Wagaman Board Room, Administrative Center in the Technology Building. Motion carried unanimously.

| Paul Griffen, President | Shirley Maxwell, Board Secretary |
|-------------------------|----------------------------------|

Red Oak Community School District Meeting of the Board of Directors

Meeting Location: Sue Wagaman Board Room, Red Oak CSD Administrative Center Red Oak Technology Center, Red Oak High School Campus March 14, 2016

This regular meeting of the Board of Directors of the Red Oak Community School District was called to order by President Paul Griffen at 6:00 p.m.

Present:

Directors: Mark Johnson, Bryce Johnson, Paul Griffen, Bret Blackman

Tom Messinger, Superintendent, Shirley Maxwell, Board Secretary

Absent-Kathy Walker

Approval of Agenda

Motion by Director Mark Johnson, second by Director Bryce Johnson to approve the agenda as presented with order of agenda items at the discretion of the board president. Motion carried unanimously.

Visitors

Tiegen Podliska was present to invite all the directors to the 2016 Red Oak High School Tiger Wrestling Banquet that will be held on Tuesday, April 5th at 6:30 p.m. at the Red Oak Country Club.

Good News

Three Red Oak speech students were nominated for All-State. They will be performing on Monday, April 4 at UNI. Performing will by Letha Bennett in acting, Hannah Shalters in prose, and Ethan Hewett in radio news.

The Red Oak School District received a \$2,000 check from the Shopko Foundation. This is part of their "Help Us Give Back" campaign. Shopko Foundation is proud to support education in their hometown communities.

Consent Agenda

Motion by Director Bryce Johnson, second by Director Blackman to approve the consent agenda as presented. Motion carried unanimously.

- Minutes from February 22, 2016
- Monthly business reports
- Open enrollment requests
 - Auston Mills-Smith from East Mills CSD
 - o Emma Smith from East Mills CSD
 - o Averie Hascall from Essex CSD
 - o Tanner Grammer from Stanton CSD (Continuation)
 - Kaden Grammer from Stanton CSD (Continuation)

Motion by Director Mark Johnson, second by Director Bret Blackman to recess at 6:21 p.m. Motion carried unanimously.

Public Hearing for the Internet – Appropriate Use Regulation Policy

At 6:21 p.m. a public hearing was held to address a proposed technology protection measure and Internet safety policy.

The board was back in session immediately following the public hearing at 6:25 p.m.

Presentation of the Updated Music Department's Long Range Equipment Improvement Plan with Probable Action to Approve the Purchase of Equipment and Uniforms

High School Instrumental Music Instructor Dan Black updated the board on the past, present and future needs for the Red Oak High School Band. He stated that with the projected numbers in band there will be a shortage of uniforms for next year. Motion by Director Mark Johnson, second by Director Bryce Johnson to approve the purchase of 16 band uniforms and 1 Drum Major uniform at a cost of \$5,923.25. Motion carried unanimously.

Discussion / Approval of E-rate Category II Contract

Motion by Director Blackman, second by Director Mark Johnson to approve the quote from Sterling for access points and the installation package for the district. This will only happen if we receive final approval from USAC/E-rate. Motion carried unanimously. The total quote from Sterling is \$73,036.00 for access points and \$5895.00 for installation. The cost to the district would be 20% of each total \$14,607.20 access points and \$1179.00 for installation pending the approval by USAC/E-rate.

Personnel Considerations

Motion by Director Blackman, second by Director Bryce Johnson to accept the resignation of Theo Fundermann from the positions of Student Support Coordinator, Head Boys Basketball Coach, and Student Council Representative effective at the completion of the 2015-2016 school year. Motion carried unanimously

Motion by Director Mark Johnson, second by Director Blackman to accept the resignation of Jason Uhl from the positions of HS Art teacher, HS Art Club Sponsor, and HS Yearbook Sponsor effective at the completion of the 2015-2016 school year. Motion carried unanimously.

Motion by Director Bryce Johnson, second by Director Blackman to accept the resignation / retirement of Jeanice Lester from the position of Accounts Payable Clerk effective on June 30, 2016. Motion carried unanimously.

Motion by Director Blackman, second by Director Mark Johnson to accept the resignation of Erica Bauserman from the position of MS Vocal Music effective at the completion of the 2015-2016 school year. Motion carried unanimously.

Motion by Director Mark Johnson, second by Director Blackman to approve the contract for Kevin Herrick as Computer Hardware Technician. The pay will be \$16.83 per hour (\$35,000 per year). The 8 hour per day position will start on March 24, 2016. Motion carried unanimously.

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Motion by Director Blackman, second by Director Bryce Johnson to approve the contract for Cole Darrow as Physical Education Teacher at Inman Primary School for the 2016-2017 school year with the salary at the beginning step on the salary schedule. Motion carried unanimously.

Approval of 2016-2017 Regular Program Budget Adjustment

Motion by Director Mark Johnson, second by Director Blackman to approve the resolution that the Board of Directors of the Red Oak Community School District, will levy property tax for fiscal year 2016-2017 for the regular program budget adjustment as allowed under section 257.14, Code of Iowa. Motion carried unanimously.

Approval of the Completion of Electrical Repairs of the Lights at the HS Baseball Field by O'Neal Electric

Motion by Director Blackman, second by Director Bryce Johnson to approve O'Neal Electric to repair the lights on the high school baseball field not to exceed \$16,500. Motion carried unanimously. Last year O'Neal Electric performed some repairs on the baseball field lights to get them in working order so games could be played at night. The next phase of the repairs is to get the lights in working order so we can safely switch them off and on so night games can be played this summer. O'Neal Electric did not complete the whole project last summer due to the discussion of purchasing new lights.

Facilities Update with Architect

Daric O'Neal joined the meeting and provided an update on the Red Oak Community School District Master Plan.

Future Conferences

Supt. Messinger will be attending a webinar on Wednesday, March 16th dealing with recent legislative updates.

A Community Tour of ROCSD Facilities at Washington Intermediate and Red Oak Early Childhood Center will be held on Wednesday, March 16, 5:00-7:00 pm.

A Strategic Governance Workshop will be held at the Green Hills AEA Regional Office in Red Oak, Wednesday, April 20, 2016, 5:30-8:30 p.m.

Adjournment

Motion by Director Mark Johnson, second by Director Blackman to adjourn the meeting at 7:32 p.m. Motion carried unanimously. The next regular meeting will be held on Monday, March 28, 2016, 6:00 p.m., in the Sue Wagaman Board Room, Administrative Center in the Technology Building.

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| Paul Griffen, President | | Shirley Maxwell, Board Secretary | |

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| Vendor Name | Invoice Number | Amount | |
| Account Number | Detail Description | | Amount |
| Checking Account ID 1 BOWER, BARRY | Fund Number 10 03142016 | OPERATING 86.65 | FUND |
| 10 3230 2410 000 0000 580 | TRAVEL REIMBURSEMENT | | 86.65 |
| Vendor Name BOWER, BARRY | | | 86.65 |
| BRUCE, JEN | 03172016 | 416.59 | |
| 10 1901 1000 100 8001 612 | REIMBURSEMENT ONE BOOK ONE SCHOOL NIGHT | | 416.59 |
| Vendor Name BRUCE, JEN | | 1 | 416.59 |
| CASE STORE | C165033 | 3,946.93 | |
| 10 0010 1000 300 4531 612 | VCB2 - Vernier Circuit Boar 2 | • | 1,251.30 |
| 10 0010 1000 300 4531 612 | DFS-BTA - Dual Range Force Sensor | | 1,057.30 |
| 10 0010 1000 300 4531 612 | VES-BTA - Energy Sensor | | 766.30 |
| 10 0010 1000 300 4531 612 10 0010 1000 300 4531 612 | ETH-BTA - Ethanol Sensor VES-VL - Vernier Variable Load | | 528.65 343.38 |
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| Vendor Name CDW GOVERNMENT, IN | ·· | | 223,30 |
| CHILTON, KRISTINA | 03172016 | 197.07 | |
| 10 1901 1000 100 8001 612 | RE-EMBURSMENT | | 197.07 |
| Vendor Name CHILTON, KRISTINA | | | 197.07 |
| COUNSEL OFFICE & DOCUMENTS | 152339 | 145.00 | |
| 10 1901 1000 100 0000 359 | LEASE CHARGE CONTRACT # 6371-COD-01 2/25 | 143.00 | 145.00 |
| COUNSEL OFFICE & DOCUMENTS | 152340 | 74.00 | |
| 10 1901 1000 100 0000 359 | LEASE CONTRACT# 6492-COD-0: 2/29/16-3/29 | | 74.00 |
| COUNSEL OFFICE & DOCUMENTS | 152560 | 158.35 | 150 25 |
| 10 1902 1000 100 0000 612 | BLACK TONER FOR RICOH 45002 COPIER | <u></u> | 158.35 |
| Vendor Name COUNSEL OFFICE & De | OCUMENTS | | 377.35 |
| DEMCO | 5824105 | 184.18 | |
| 10 2020 2222 000 0000 618 | REDDI-COVERS BOOK COVERS 5- MIL 8-1/2" H | | 75.43 |
| 10 2020 2222 000 0000 618 | REDDI-COVERS BOOK COVERS 5- MIL 9-3/4" H | | 95.11 |
| 10 2020 2222 000 0000 618 | ESTIMATED SHIPPING | - | 13.64 |
| Vendor Name DEMCO | | | 184.18 |
| DICKEL DUIT OUTDOOR POWER, INC. | 15250 | 49.99 | |
| 10 0010 2600 000 0000 618 | BATTERY | | 49.99 |
| Vendor Name DICKEL DUIT OUTDOOR | R POWER, INC. | | 49.99 |
| DOLLAR GENERAL | 1000499663 | 12.95 | |
| 10 0010 2600 000 0000 618 | Coffee | 12.55 | 8.95 |
| 10 0010 2600 000 0000 618 | Both big and small paper | | 4.00 |
| | plates | | |

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| FAREWAY FOOD STORES | 00148238 | 7.88 | |
| 10 2020 1300 340 0000 612 | LARGE EGGS FOR MIDDLE SCHOOL FACS CLASSE | | 3.96 |
| 10 2020 1300 340 0000 612 | BLUE BONNET MARGARINE FOR MIDDLE SCHOOL | | 3.92 |
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| 10 0010 1000 420 1119 580 | TRAVEL REIMBURSEMENT | 20101 | 15.37 |
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| MONTGOMERY CO. MEMORIAL HOSP. | 02252016 | 194.00 | |
| 10 0020 2700 000 0000 346 | DRUG TESTING | | 194.00 |
| Vendor Name MONTGOMERY CO. MEM | ORIAL HOSP. | | 194.00 |
| NISHNA PRODUCTIONS | 03102016 | 225.00 | |
| 10 0010 1200 217 3303 569 | WORK ACTIVITY | | 225.00 |
| Vendor Name NISHNA PRODUCTIONS | | Editory . | 225.00 |
| OUTLING & OMURD NOWLONG | 1501401 | 220 00 | |
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| R & R PLUMBING | 9317 | 705.50 | |
| 10 0010 2600 000 0000 430 | DE-WINTERIZE FIELDS/RESTROOMS | | 705.50 |
| Vendor Name R & R PLUMBING | | | 705.50 |
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| RED OAK CHRYSLER PLYMOUTH | 158187 | 49.90 | |
| 10 0020 2700 000 0000 430 | OIL CHANGE #19 | | 49.90 |
| Vendor Name RED OAK CHRYSLER P | LYMOUTH | | 49.90 |
| RED OAK COMMUNITY SCHOOL DIST | 03172016 | 40.80 | |
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| Vendor Name RED OAK COMMUNITY | SCHOOL DIST | FA-1 | 40.80 |
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| RED OAK LANES | 03112016 | 175.00 | |
| 10 1902 1000 100 8002 618 | READING PARTY | | 175.00 |
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| 10 1901 1000 100 0000 612 | LAMINATING FILM 25"X 500 1.5 | | 101.46 |
| | MIL | | |
| Vendor Name SCHOOL SPECIALTY L | ATTA DIV. | | 101.46 |
| SOUTHWESTERN COMMUNITY COLLEGE | 31089 4 | 9,951.00 | |
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Red Oak Community School District

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| 10 0020 2700 000 0000 346 | DRUG TESTING | | 111.00 |
| Vendor Name UNITY POINT CLIN | IC | | 111.00 |
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| WESTLAKE ACE HARDWARE | 10504732 | 19.99 | |
| 10 0010 2600 000 0000 618 | BULBS | | 19.99 |
| WESTLAKE ACE HARDWARE | 10504743 | 27.98 | |
| 10 0010 2600 000 0000 618 | BATTERIES | | 27.98 |
| WESTLAKE ACE HARDWARE | 10504785 | 9.99 | |
| 10 0010 2235 000 0000 618 | SCREWDRIVER SET | | 9.99 |
| WESTLAKE ACE HARDWARE | 10504836 | 28.98 | |
| 10 0020 2700 000 0000 618 | HITCH BALL/MISC | | 28.98 |
| WESTLAKE ACE HARDWARE | 10504850 | 1.37 | |
| 10 0020 2700 000 0000 618 | CABLE TIES | | 1.37 |
| Vendor Name WESTLAKE ACE HAR | OWARE | | 88.31 |
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| Fund Number 10 | | | 57,484.51 |
| Checking Account ID 1 | | | 57,484.51 |
| Checking Account ID 2 | Fund Number 61 | SCHOOL NUT | RITION FUND |
| COCA-COLA BTLG OF MID-AMERICA | 2075056021 | 217.44 | |
| 61 3230 3110 000 1621 632 | SUPPLIES | | 217.44 |
| Vendor Name COCA-COLA BTLG O | F MID-AMERICA | = | 217.44 |
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| MARTIN BROS. | 6097068 | 1,172.11 | |
| 61 3230 3110 000 1621 632 | FOOD SUPPLIES | | 141.27 |
| 61 3230 3110 000 0000 618 | SUPPLIES | | 59.95 |
| 61 3230 3110 000 0000 631 | FOOD SUPPLIES | | 970.89 |
| MARTIN BROS. | 6097069 | 930.56 | |
| 61 1901 3110 000 0000 618 | SUPPLIES | | 82.37 |
| 61 1901 3110 000 0000 631 | FOOD SUPPLIES | | 848.19 |
| MARTIN BROS. | 6097070 | 796.90 | |
| 61 2020 3110 000 0000 631 | FOOD SUPPLIES | | 710.95 |
| 61 2020 3110 000 0000 632 | FOOD SUPPLIES | | 85.95 |
| MARTIN BROS. | 6100818 | 515.24 | |
| 61 0010 3110 000 0000 618 | SUPPLIES | | 59.35 |
| 61 0010 3110 000 0000 631 | FOOD SUPPLIES | | 455.89 |
| MARTIN BROS. | 6100819 | 74.15 | |
| 61 0010 3110 000 4557 631 | FOOD SUPPLIES | | 74.15 |
| MARTIN BROS. | 6106531 | 1,258.44 | |
| 61 3230 3110 000 0000 631 | FOOD SUPPLIES | | 1,226.18 |
| 61 3230 3110 000 1621 632 | FOOD SUPPLIES | | 32.26 |
| Vendor Name MARTIN BROS. | | | 4,747.40 |
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| PAN-O-GOLD BAKING COMPANY | 010144606809 | 61.60 | |
| 61 2020 3110 000 0000 631 | FOOD SUPPLIES | | 61.60 |
| PAN-O-GOLD BAKING COMPANY | 010144607112 | 72.20 | |
| 61 1901 3110 000 0000 631 | FOOD SUPPLIES | | 72.20 |
| PAN-O-GOLD BAKING COMPANY | 010144607114 | 73.60 | |
| 61 3230 3110 000 0000 631 | FOOD SUPPLIES | | 73.60 |
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| 86.00 | | FOOD SUPPLIES | 61 3230 3110 000 0000 631 |
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| 187.47 | | FOOD SUPPLIES | 61 3230 3110 000 0000 631 |
| 187.47 | | ERVICE LLC | Vendor Name REINHART FOOD SE |
| 5,451.91 | | | Fund Number 61 |
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| T ACTIVITY FUNI | Guttlævim 20 | Fund Number 21 ST | Checking Account ID 3 |
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| | 1,249.50 | | GRAPHIC EDGE, THE |
| 1,249.50 | | UNIFORM PANTS - HOME & AWAY | 21 0010 1400 920 6730 618 |
| 4,174.50 | | HE | Vendor Name GRAPHIC EDGE, TH |
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| | 7.00 | 03082016 | HENKE, PATTY |
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| 7.00 | | | Vendor Name HENKE, PATTY |
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| 200.00 | | VOLLEYBALL CLINIC | 21 0010 1400 920 6815 340 |
| 10.00 | | PARKING | 21 0010 1400 920 6815 580 |
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| .58 | 123.58 | 169607 | NORCOSTCO, INC |
| 123.58 | | COSTUME MAKEUP FOR MUSLICAL | |
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| 625.47 | | CEPTS | Vendor Name PROMOTIONAL CONC |
| .60 | 1.60 | 02262016-1 | RED OAK COMMUNITY SCHOOL DIST |
| 1.60 | | TRANSP CHARGES | 21 3230 1400 950 7407 580 |
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| 320.71 | | BASKETBALL TY SCHOOL DIST | Vendor Name RED OAK COMMUNIT |
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Vendor Name

Invoice Number

Amount

Account Number

Detail Description

Amount

Vendor Name

WESTLAKE ACE HARDWARE

SHIPPING

16.99

Fund Number

Checking Account ID 3

5,566.77

5,566.77

RED OAK COMMUNITY SCHOOLS

FEBRUARY 2016 RECONCILIATION SHEET

| | GENERAL FUND | MANAGEMENT | EQUIPMENT LEVY | DEBT SERVICE | SAVE TAXES |
|-------------------------|---------------------------|-----------------|----------------|--------------|----------------|
| Beg. Balance 02-01-2016 | \$3,483,206.15 | \$2,106,356.42 | \$610,946.68 | \$58,383.28 | \$3,588,710.25 |
| Revenue | \$967,003.54 | \$1,951.08 | \$114,536.92 | \$3,101.42 | \$90,142.14 |
| Expenditure | \$1,131,367.31 | \$0.00 | \$4,222.78 | \$0.00 | \$0.00 |
| Balance 02-29-2016 | \$3,318,842.38 | \$2,108,307.50 | \$721,260.82 | \$61,484.70 | \$3,678,852.39 |
| D. I | 40.400.506.00 | 44 700 040 46 | 4000 004 40 | A=4 00= 04 | 40.007.500.75 |
| Balance 02-28-2015 | \$3,432,536.29 | \$1,798,312.46 | \$295,051.47 | \$54,327.31 | \$2,987,509.75 |
| | | | | | |
| Checking Account .2% | Checking Account | \$10,067,404.85 | | | |
| | Outstanding Checks | \$178,657.06 | | | |
| | | \$9,888,747.79 | | | |
| | | | | | |
| | ACTIVITY FUND | | NUTRITION FUND | | |
| Beg. Balance 02-01-2016 | \$201,442.99 | | \$121,506.22 | | |
| Revenue | \$14,982.45 | | \$61,311.15 | | |
| Expenditure | \$18,031.45 | | \$52,284.11 | | |
| Balance 02-29-2016 | \$198,393.99 | | \$130,533.26 | | |
| D 00 00 0045 | 6244 706 44 | | 6474 040 76 | | |
| Balance 02-28-2015 | \$241,706.14 | | \$171,248.76 | | • |
| | | | | | |
| Checking Account .17% | \$205,079.61 | | \$147,942.11 | | |
| ISJIT | | | \$522.93 | | |
| Outstanding cks | \$6,685.62 | | \$17,931.78 | | |
| Book Balance | \$198,393.99 | | \$130,533.26 | | |
| | | | | | |

PHYSICAL PLANT AND EQUIPMENT LEVY

| 20 | 13-2014 | | | 2014-2015 | | | 2015-2016 |
|--|---|----------------|---|--------------|--------------------------------|--|---|
| Beginning Balance (July 1) | \$518,942.27 | | Beginning Balance (July 1) | \$172,761.89 | | Beginning Balance (July 1) | \$92,414.16 |
| Add: Revenue | | | Add: Revenue | | | Add: Revenue | • |
| Property Taxes | \$105,580.24 | | Property Taxes | \$112,014.21 | | Property Taxes | \$65,152,72 *Add taxes receivable here |
| Voted PPEL | \$72,915.80 | | Voted PPEL | \$24,186.75 | | Voted PPEL | \$230,473.89 |
| | | | Voted PPEL Surtax | | | Voted PPEL Surtax | |
| Voted PPEL Surtax | \$447,670.32 | | | \$412,765.20 | | | \$432,871.98 |
| Utility Replacement Tax | \$4,542.71 | | Utility Replacement Tax | \$4,545.68 | | Utility Replacement Tax | \$2,262.76 |
| Utility Replacement Tax | \$3,137.61 | | Utility Replacement Tax (SAVE) | \$985.86 | | Utility Replacement Tax (SAVE) | \$8,202.50 |
| Mobile Home Tax | \$59.45 | | Mobile Home Tax | \$55.30 | | Mobile Home Tax | \$35.54 |
| Voted PPEL Mobile Home | \$45.18 | | Voted PPEL Mobile Home | \$10.71 | | Voted PPEL Mobile Home | \$129.02 |
| Military Credit | \$75.69 | | Military Credit | \$44.64 | | Military Credit | \$45.25 |
| Interest | \$113.37 | | Military Credit (SAVE) | \$9.80 | | Military Credit (SAVE) | \$164.01 |
| Donations | • | | Interest | \$392.82 | | Commercial Industrial tax | \$6,329.31 |
| Tiger Decal | | | Donations | • | | Interest | \$339.01 |
| Cage Project | \$8,455.00 | | Tiger Decal | | | Donations | V000102 |
| Webster Playground | \$6,455.00 | | Cage Project | | | Prior Year Expenditure | \$3,550.00 |
| ,, | èna nen on | | | | | | \$5,550.00 |
| EMC Insurance | \$38,353.00 | | Webster Playground | | | Cage Project | |
| Refund of Prior Year Expenditure | \$1,211.94 | | EMC Insurance | | | Webster Playground | |
| | | | MS Water Damage | \$141,283.71 | | EMC Insurance | |
| Subtotal | \$682,160.31 | | Skylight Damage (Storm) | \$109,081.00 | | MS Water Damage | |
| | | | Refund of Prior Year Expenditure | | | Skylight Damage (Storm) | |
| TOTAL AVAILABLE FUNDS | \$1,201,102.58 | | Subtotal | \$805,375.68 | | Refund of Prior Year Expenditure | |
| | | | | | | Subtotal | \$749,555,99 |
| LESS: Expenditures | 39. (3) digital planos with carts | \$16,767.00 | TOTAL AVAILABLE FUND | \$978,137.57 | | | • • |
| Bus Lease Payment Pd in full | \$160,468,21 40. Debt Payment Service | \$76,081,50 | | • | | TOTAL AVAILABLE FUND | \$841,970,15 |
| 2. Andrew Tuckpointing MS | \$16,000.00 41. Kiin | \$2,598.88 | LESS: Expenditures | | | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | *************************************** |
| 3. Barnes Painting-Bleachers | \$15,075.00 42. Band Instruments | \$12,858.00 | Plibrico Company-Heat Exchanger HS | \$14,580.00 | 36. Estes Construction. MS VI | \$3,243.00 LESS: Expenditures | |
| 4. Famers MercDoors Athletic fld | \$2,280,02 43. MOTU 16x12 USB Interface W/8 | \$1,647.00 | 2. BLDD Architect | \$1,059.58 | 37. Carpet - Phillips Floors | 4375 1. Reiman Music-Instruments | \$24,857,00 |
| | | | | | | | |
| 5. Sellers Constru. Ticket booth | \$1,900,00 44. Install 7 cameras-Telephone Connect. | \$5,374.83 | 3. School Dude | \$2,835.10 | 38. MS Flood Damage Rep./S | 25923.13 2. Sterling Computers (5) | \$3,989.90 |
| 6. GovConnection-Elmo TT-12 (13) | \$7,150.00 45. Camera Server | \$2,518.33 | 4. Trebon Company Sophos 3 of 3 | \$12,972.45 | 39. 2 3D Printers/Filament | 1772.35 3. School Dude | \$3,125.12 |
| 7. Plibrico-New Compressor (IPS) | \$16,875.00 46. Sousaphone w.bell/ | \$5,687.00 | 5. Software Unlimited | \$4,575.00 | 40. Lenovo 2 Pro Computer | \$939.00 4. Trebon-Sophos | \$5,331.67 |
| 8. GovConnection-Elmo TT-12 (8) | \$4,400.00 47. 2 Marching Euphoniums | \$4,398.00 | 6. District Wide Phone System | \$53,769.59 | 41. Handicapped Access. Bus | \$49,500.00 5. Software Unlimited | \$7,600,00 |
| A1Security Cameras/network/ 3 cam. | \$1,938.00 48. Drying Racks (art) | \$3,333.05 | 7. Echternact Const. sidewalks | \$3,212.00 | 42. Plibrico Maintenance Agr | \$2,050.00 6. Parking Lot Work | \$6,900,00 |
| 10. Omaha Door/Window MS | \$2,498.05 | | 8. Plibrico Company water pumps | \$14,290.00 | 43. IPS Learning Pad/Study R | \$95,881.00 7. ADA Ramps at Ftbl Field | \$18,899.00 |
| 11Percussion Source-Frame-Drums | \$3,672.63 | | 9. Rogers Plumbing /Heat Exchangers | \$2,536.32 | 44. Epson Brightlink projecto | \$1,499.00 8. Echternact Cons.Ftbl Field | \$3,835.00 |
| 12. USI Inc. Laminator | \$1,588.00 Subtotal | \$1,030,374.02 | 10.Sellers- MS Handicap Bathroom | \$3,169,36 | 45. Rogers Plmbg-new shuto | \$3,758.44 9. Sellers Const. Floor Tiles | \$2,000,00 |
| 13. Complete Air Care-Unit (HS) | \$4,600.00 CASH BALANCE AS OF 06 30 2014 | \$170,728,56 | 11. Sellers-Remodel Lab Room | \$2,028,89 | 46. Lanier Color Laser Printer | \$1,499.00 10. Moore Music, Trombone | \$1,750.00 |
| 14. Omaha Door/Window HS | \$4,989.76 Intergovernmental Receivable | \$2,033.33 | 12. 8 laptop computers (Sterling Comp. | \$9,014.51 | 47. Trip Rack Mount CDW Gi | \$4,090.00 11. Simplex-Fire Alarm Panel | \$5,705.00 |
| 15. 5 Fulltsu T732 Lifebooks | \$5,568.45 | \$168,695.23 | 13. BLDD Architects (Sept. Oct) | \$2,083.27 | 48. Infinite Campus | \$16,670.00 12. Frontline Technologies AESOP | \$3,150.64 |
| 16. Bikerack for Trail | \$250.00 | 4200,000.20 | 14. Plibrico Comp. Maint contract pymt | \$2,050.00 | 49. Cybernetics | \$3,550.00 13. Red Oak Diesel Bus #1A repair | \$2,590.71 |
| 17. Tenor Sax | \$3,436.00 | | 15. Sterline Computer-Access point/license | \$5,413.30 | 50. BLDD-Feb Services | \$19,007.50 14. Trebron-Sophos Enduser Prot. | \$4,088,00 |
| 18. Yamaha Drums/Snares | \$4,911.36 | | 16. MS Water Damage Restoration | \$18,849,29 | 51. HP Computers-Sterling | \$6,499.80 15. Forecast 5 Analytics, Inc | \$10,500.00 |
| | | | | | | | |
| 19. Yamaha MQT | \$1,377.30 | | 17. Mobile Heated Lunch Cart | \$1,872.50 | 52. Dell Latitute 3340 | 28,859.63 16.Granger-2 Ind. Dehumidifiers MS | \$2,076.00 |
| 20. Air conditioners (2) | \$2,143.50 | | 18. Indoff Inc. handicap doors/stalls | \$4,030.00 | 53. BLDD-March Services | \$21,130.50 17. Spe, Athletics- Mats/wt room | \$7,541.36 |
| 21. Piccolo, Sax, French Horn | \$5,071.00 | | 19. Compressor - Tech Center | \$21,815.00 | 54. Specpro-Skylight repair-E | \$92,026.81 18.Granger-2 Ind. Dehlmidifiers HS | \$2,547.15 |
| Buffalo Tera Station 3400 Server | \$580.54 | | 20 Hand Radio system for IPS-Electronic Engr. | \$3,312.95 | 55. Specpro-Skylight Repair-I | \$14,208.00 19.0 O'Neal Electric-Install Door Closures | \$4,222.78 |
| 23. Security Cameras (4) | \$1,916.00 | | 21. Mold Remediation-Adv Restoration | \$8,372.67 | 56. Cybernetics-Maintenance | \$3,550.00 Inman & Washington Blds | |
| 24. Agent FEE | \$250.00 | | 22. Lenovo Laptop | \$1,249.00 | 57. BLDD Architects-April Ser | \$55,856.12 Subtotal | \$120,709.33 |
| 25. Debt Payment | \$376,682.50 | | 23. Software Unlimited/chgs for On-Line | \$2,573.76 | 58. BLDD Architects-May Ser | \$91,875.00 Cash Balance | \$721,260.82 |
| 26. Oboe | \$2,617.00 | | 24. Control Masters/Balance Due | \$15,071.00 | 59. Timemanagment SysTel | \$1,475.00 | |
| 27. 2 pln entry ethernet terminals | \$1,590.00 | | 25. Plibrico Maintenance Payment | \$2,050.00 | 60. Specpro IncBal skylight | \$2,846.19 | |
| 28, 3 busses with trade ins | \$180,583.00 | | 26. MS Firewall/Sellers Construction | \$4,058.05 | 61. Timemanagement Sys. Te | \$1,475.00 | |
| 29. New lights/poles at bus barn | \$2,082.74 | | 27. Water Repair Damage/Sellers Const. | \$7,111.60 | 62. Timemanaement Sys. Ma | \$590.00 | |
| 30. (6) Surface 2 compter with cover@ \$500 | \$3,000,00 | | 28. Estes Construction/Water Damage | \$29,401.10 | Subtotal | \$885,723.41 | |
| 31. Cage Project Lighting | \$13,850,00 | | 29. 4 Surv Camera/MS/-First Bankcard | \$2,396.00 | Cash Balance Total | \$92,414.16 | |
| 32. Epson 3500 Lumen Projector | \$1,189,00 | | 30. MS Electrical Work/ONEAL Electric | | ReceivablesTaxes | \$1,575.02 | |
| | | | | \$57,452.00 | | | |
| 33. Lanier LP 137 Color Laser Printer | \$1,749.00 | | 31. 1 Surv. Cameras-/HS/First Bankcard | \$1,695.00 | Cybernectics refund | \$3,550.00 | |
| 34. YOGA 2 Pro with 2nd AC adapter | \$1,288.98 | | 32, Coat Racks | \$1,054.75 | Payables-Band Instruments | \$24,857.00 | |
| 35. HS Kitchen Terminal-Computer | \$1,738,00 | | 33. 2 Surv, Cameras/Tech Ctr?First Bankcard | \$1,390.00 | Sterling Computer: | \$3,989.00 | |
| 36, Surface Pro 128 GB & Cover | \$649.00 | | 2 Time Clocks -Time Management Sys. | \$3,245.00 | | \$68,693.18 | |
| 37. BLDD Archetects | \$42,152.39 | | 35. Carpet Plus Bargain Barn | \$10,984.90 | | | |
| 38. Piper Jaffrey-legal fee | \$1,000.00 | | | | | | |
| | | | | | | | |

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LOCAL OPTION SALES TAX---- ONE CENT SALES TAX--SILO TAX

| | 2013-2014 | | 2014-2015 | | 2015-2016 |
|------------------------------|-------------|---------------------------------|-------------|---|-------------|
| Beg Balance (July 1) | \$2,114,616 | Beg Balance (July 1) | \$2,575,056 | Beg Balance (July 1) | \$3,318,603 |
| Add: Revenue | | Add: Revenue | | Add: Revenue | |
| 1. 1¢ Sales Tax | \$670,210 | 1. 1¢ Sales Tax | \$933,380 | 1. 1¢ Sales Tax | \$587,087 |
| 2. Interest | \$2,657 | 2. Interest | \$5,541 | 2. Interest | \$4,569 |
| 3. Accrued tax | | | | Reim Sterling Comp | \$79,798 |
| Subtotal | \$672,867 | Subtotal | \$3,513,977 | Subtotal | \$3,990,058 |
| | \$2,787,483 | | | | |
| LESS: Expenditures | | LESS: Expenditures | | LESS: Expenditures | |
| 1. Computer Lease pymt 2 | \$185,722 x | 1. Computer Lease pymt 3 | \$185,722 | Computer Lease | \$163,691 |
| 2. School Dude- | \$1,074 x | 2. Trebon/Sophos pym2 of 3 | \$5,332 | 2. BLDD Architects | \$92,684 |
| 5 month tech policy/training | | 3. School Addition Proj. Ahlers | \$1,525 | 3, BLDD Architects | \$11,910 |
| 3. Surface Pro 2/monitor | \$1,348 x | BLDD Contract | | Reynolds Drilling Inc | \$6,500 |
| 4. 1st pymt Door Security | \$88,000 x | 4. School Addition Proj. Ahlers | \$1,100 | 5. TDD, Inc. Drilling | \$3,300 |
| 5. 2nd payment Door Security | \$24,000 x | Boyd Jones Contract | | Boyd Jones Constr. | \$20,130 |
| 5. Bond Payment | \$302,039 | 5. Transfer to Debt Service | \$1,607 | 7. Analytic Services | \$12,600 |
| • | | | | 8. Boyd Jones | \$390 |
| | | Subtotal | \$195,286 | Subtotal | \$311,205 |
| Subtotal | \$602,183 | TOTAL | \$3,318,691 | TOTAL | \$3,678,852 |
| TOTAL | \$2,185,300 | Intergov't Receivables | \$171,585 | | |
| Intergov't Act Receivable | \$389,756 | Sterling Computers | \$79,798 | | |
| Final Fund Balance | \$2,575,056 | BLDD Architects | 91875 | | |
| | | Final Fund Balance | \$3,318,603 | | |
| | \$2,575,056 | A. | | | |
| | \$0 | | | | |



NATURAL GAS SALES AGREEMENT DATED:

| Seller: WoodRiver Energy LLC, dba Education Energy Group | Buyer: Red Oak C | Community School Districts |
|---|--|---|
| 3300 E 1st Ave, Ste 600 | | h Street Tech Center |
| Denver, CO 80206 | Red Oak, I | A 51566 |
| Attn: Don Krattenmaker | Attn: | Shirley Maxwell |
| Phone: 720-306-9531 | Phone: | 712-623-6600 |
| e mail: <u>dkrattenmaker@woodriverenergy.com</u> | e mail: | maxwells@roschools.org |
| Term: Start Date 7/1/2016 End Date 6/30/2018 or the | e first of the mor | nth of the date of first gas flow. |
| This Agreement shall continue for one year at the expiration of any initial (90) days written notice of any cancellation by either party prior to the er | | |
| Delivery Point/Facility Address: See Attached | | |
| Pipeline: NGPL LDC: | MidAmeri | can Energy |
| Account # & Meter #: See Attached | | |
| The Base Contract Price shall be the Weighted Average Cost of Gas (Wesystem plus the Education Energy Group participation fee of \$0.20 per fees and taxes as applicable. WACOG shall be determined by a combin Daily Index price of gas, cost of interstate transportation, cost of point Buyer Elects: Market Price Special Provisions: | MMbtu plus appro ation of the First o supply and if appli or Manage | opriate utility distribution fees, franchise of the Month Index price of gas, the cable any fixed priced purchases. |
| LDC Charges are the sole responsibility of Buyer. If the transporting pipeline(s) or LDC the regulatory authorities, any such changes will be the responsibility of the Buyer. | are granted changes i | n their tariffs by |
| Woodriver Energy, LLC dba Education Energy Group | Red Oak C | Community School Districts |
| Seller's Signature | Buyer's Si | gnature |
| Name: Don Krattenmaker | Name: | Paul Griffen |
| Title: Partner | Title: | Board President |
| Date: | Date: | Reconstruction and a contract of the contract |

This Sales Agreement is considered proprietary and confidential.

| Account | Meter | Address |
|------------|-----------|-------------------|
| 1639034020 | TY0014762 | 900 Inman Drive |
| | | Red Oak, IA 51566 |
| 2290020027 | TY0014726 | 2011 N 8th St |
| | | Red Oak, IA 51566 |
| 1555034029 | T06710555 | 308 E Corning St |
| | | Red Oak, IA 51566 |
| 1534034028 | T09521853 | 400 W 2nd Street |
| | | Red Oak, IA 51566 |
| 2550034010 | T09426899 | 904 Broad St |
| | | Red Oak, IA 51566 |
| 5096134015 | TY0132306 | 2011 N 8th St |
| | | Red Oak, IA 51566 |

General Terms and Conditions

WHEREAS, Buyer desires to buy and Seller desires to sell natural gas, Buyer and Seller enter into the Agreement's set out below:

- 1. Term: Unless otherwise stated on the front of the Agreement, this Agreement shall renew automatically for a Term of (1) year and year-to-year thereafter unless terminated by either party by providing 30 day written notice prior to the end of the initial Term or any subsequent anniversary date.
- 2. Quantity: Seller agrees to sell and Buyer agrees to purchase 100% of the natural gas requirements of Buyer.
- 3. Transportation: Seller shall arrange for transportation to the delivery point and Buyer shall arrange for subsequent transportation from the delivery point.
- 4. <u>Imbalances:</u> Buyer and Seller shall use best efforts to avoid imbalances and imbalance penalties (if any). Should either Buyer or Seller receive an imbalance penalty charge from the transporting pipeline or LDC, Seller shall determine the validity of the charges. If the Buyer's failure to accept a quantity of gas equal to Seller's nomination, then Buyer shall pay for or relimburse Seller for such imbalance charges. If the Seller fails to deliver the quantity of gas equal to the Buyer's confirmed nomination then the cost is incurred shall be the liability of the Seller.
- 5. <u>Billing and Payment:</u> Selier shall e-Bill the Buyer on the earliest practicable date each month showing the quantity of gas billable for the previous month's bill period and sum payable by ACH to Seller from Buyer. Buyer may pay by ACH to Seller the sum shown by each billing, including sales, use, franchise and excise taxes and all other governmental impositions relative to the sale or consumption of natural gas, based on net fifteen (15) days from the billing date. With the exception of e-Bill arrangements all monthly billing may be subject to a \$5.00 per month per invoice processing fee. Billing unpaid when due shall be subject to a late charge of Ten Dollars (\$10.00) plus interest at the rate of one and one half percent (1 ½%) per month or the maximum rate allowed by law, whichever is less.
- 6. <u>Credit Requirements:</u> Buyer shall make credit arrangements satisfactory to the Seller, which may include providing a deposit, prepayments, Letter of Credit, or other security as requested by Seller. Seller reserves the right to review such credit arrangements at any time before, or during the term of this contract. If Buyer fails to make credit arrangements satisfactory to Seller, Seller at sole discretion may terminate this contract and/or suspend deliveries hereunder upon five (5) business days prior to notice to Buyer.
- 7. Event of Default: In the event of Default by either party, the Defaulting Party or its guarantor hereby agrees that the other party shall have the right, at its sole election, to immediately withhold or suspend deliveries or payments upon written notice and/ or to terminate and liquidate the transactions under this Agreement in good faith and in a commercially responsible manner, and to assess and apply all costs of liquidation and early termination to the Defaulting Party, in addition to any and all other remedies available hereunder.
- 8. Title & Possession: Buyer shall take title, possession and control of the gas no later than at the Point of Delivery.
- 9. <u>Force Majeure:</u> An event of Force Majeure shall not excuse either party from liquidation damages related to the settlement of any Basis or Fixed Price related to quantities. Force Majeure means acts of God, strikes, lock outs, or other industrial disturbances including those involving or affecting parties producing or transporting gas for Seller.
- 10. <u>Laws and Regulation:</u> This Agreement, each of its provisions, and all supplements amendments or addenda to it are subject to all valid, applicable federal and state laws and to the orders, rules and regulations of any duly constituted regulatory body or authority, state or federal, having jurisdiction. The laws of the state of Colorado shall govern in interpretation and performance of this Agreement. Venue for any action tried hereunder shall be in Denver County, Colorado, whether in federal or state court.
- Assignment: Buyer may not assign any of its rights or obligations under this Agreement; except that Buyer may assign this Agreement in connection with the sale or transfer of the real property associated with the delivery point hereunder, provided that Seller shall have received written notice from Buyer thereof, and Seller shall have been provided with certified copies of the instruments properly evidencing such sale or transfer, and further provided that any such proposed assignee shall have satisfied the credit requirements of this Agreement and shall have executed and delivered to Seller all documents required by Seller in order to be bound by this Agreement. Any assignment by Buyer in accordance with the foregoing sentence shall not become effective until the first day of the calendar month next following the date upon which all of the foregoing requirements have been satisfied.

Seller may assign this Agreement and any or all sums payable by Buyer hereunder upon notice to Buyer of such as assignment, and without limiting the foregoing, Buyer hereby consents to the piedge and collateral assignment of this Agreement by Seller to Shell Energy North America (USA), L.P. and its successors and assigns. Upon notice to Buyer of any such assignment by Seller, Buyer shall pay all sums due hereunder to such assignee without offset, counterclaim or defense of any kind.

- 12. <u>Confidentiality:</u> The parties agree to keep the terms of this Agreement and of any transaction hereunder, including but not limited to, the Base Contract Price, the Monthly Quantity, and the Term, confidential, except as may be required to effectuate transportation of the gas or to meet the requirements of a state or federal regulatory agency having jurisdiction over the matter for which information is sought.
- 13. Agreement & Confirmation: In order to make timely transactions, any subsequent transactions in e-mail or a telephone conversation with the offer and acceptance constituting an agreement of the parties. The parties shall be legally bound from the time they agree to the transaction terms and may each rely thereon. Seller's confirmation will be deemed conclusive and will bind Buyer and Seller if not received by the end of the second business day following Buyer's receipt of the confirmation.
- 14. <u>Limitations:</u> FOR BREACH OF ANY PROVISION FOR WHICH AN EXPRESS REMEDY OR MEASURE OF DAMAGES IS PROVIDED, SUCH EXPRESS REMEDY OR MEASURE OF DAMAGES SHALL BE THE SOLE AND EXCLUSIVE REMEDY. A PARTY'S LIABILITY HEREUNDER SHALL BE LIMITED AS SET FORTH IN SUCH PROVISION, AND ALL OTHER REMEDIES OR DAMAGES AT LAW OR IN EQUITY ARE WAIVED.
- Disclaimer: The Seller nor any of its employees or affiliates is acting as a Broker, Dealer or Commodity Trading Advisor, and no such person is registered as a Commodity Trading Advisor. Seller is not advising Buyer concerning the use of any registered futures contract or standardized instrument for future delivery on any exchange. Buyer acknowledges that all decisions related to energy transactions are authorized and executed based upon the Buyer's full knowledge and independent action and confirms that Buyer is an "eligible contract participant" as defined by the CEA.

Buyer's Initials



MONTHLY METERED GAS TRANSPORTATION

SERVICE CONTRACT

| Customer, or Pool Operator on behalf of Customer, ("Customer"), and pursuant to properly executed authorization and release |
|--|
| agreement, agrees to the terms and conditions of the Monthly Metered Transportation ("MMT") tariff service, which is part of |
| MidAmerican Energy Company's ("Company") Natural Gas Tariff, on file with and made effective by applicable public utility |
| regulatory authorities, as may subsequently be amended. |

This Contract shall replace all previous transportation contracts entered into by Customer or on behalf of, and will be effective as of ______, and shall continue in effect month to month thereafter, unless terminated by either party upon thirty (30) days written notice.

CUSTOMER INFORMATION

Company:

Red Oak Community School District

Service Address:

900 Inman Drive, Red Oak IA 51566

Name:

Shirley Maxwell

Account Number:

16390-34020

Mailing Address:

2011 N 8th Street Tech Center, Red Oak IA 51566 Meter Number:

TY0014762

Phone:

712-623-6600

Requested Start Date:

July 1, 2016

XI Check this box if Customer has additional service addresses covered under this agreement and listed on Appendix A.

OPTIONAL CAPACITY RELEASE - IOWA CUSTOMERS ONLY

A Customer can make a one-time request for interstate pipeline transportation capacity to be released to their Pool Operator for their future interstate pipeline capacity by providing the Company a thirty (30) day written notice prior to the completion of the initial 12 month capacity release term on the MMT transportation service.

In WITNESS WHEREOF, The parties hereto have executed this Contract as of the day and year set forth below:

COMPANY

Signed:

Name:

Name:

Paul Griffen

Title:

Board President

Date:

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MONTHLY METERED GAS TRANSPORTATION

AUTHORIZATION AND RELEASE AGREEMENT

ADDITIONAL SERVICE ADDRESSES:

| ADDITIONAL SEI | RVICE ADDRESSE | S: | and the second s | | 1 |
|---|--|-------------------|--|-------|----------|
| ACCOUNT NUMBER | METER NUMBER | SERVICE ADDRESS | CITY | STATE | ZIP |
| 22900-20027 | TY0014726 | 2011 N 8th Street | Red Oak | IA | 51566 |
| 15550-34029 | T06710555 | 308 E Corning St | Red Oak | IA | 51566 |
| 15340-34028 | T09521853 | 400 W 2nd Street | Red Oak | IA | 51566 |
| 25500-34010 | | 904 Broad Street | Red Oak | IA | 51566 |
| 50961-34015 | | 2011 N 8th Street | Red Oak | IA | 51566 |
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MIDAMERICAN ENERGY COMPANY AUTHORIZATION AND RELEASE AGREEMENT

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MIDAMERICAN ENERGY COMPANY AUTHORIZATION AND RELEASE AGREEMENT

ADDITIONAL SERVICE ADDRESSES:

| MODITIONAL SE | KAICE ADDKESSE | J. | | | |
|-------------------|---|-------------------|---------|-------|-------|
| ACCOUNT NUMBER | METER NUMBER | SERVICE ADDRESS | CITY | STATE | ZIP |
| 22900-20027 | TY0014726 | 2011 N 8th Street | Red Oak | IA | 51566 |
| 15550-34029 | T06710555 | 308 E Corning St | Red Oak | IA | 51566 |
| 15340-34028 | T09521853 | 400 W 2nd St | Red Oak | IA | 51566 |
| 25500-34010 | T09426899 | 904 Broad St | Red Oak | IA | 51566 |
| 50961-34015 | TY0132306 | 2011 N 8th St | Red Oak | IA | 51566 |
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NOTICE OF PUBLIC HEARING PROPOSED RED OAK SCHOOL BUDGET SUMMARY FISCAL YEAR 2016-2017

| Department of Management - Form S-PB-8 | | | | | Avg % |
|---|-----|------------------|--------------|---------------------|--------|
| | · | Budget 2017 | Re-est. 2016 | Actual 2015 | 15-17 |
| Taxes Levied on Property | 1 | 5,105,044 | 5,231,516 | 5,420,637 | -3.0% |
| Utility Replacement Excise Tax | 2 | 195,305 | 215,362 | 208,046 | -3.1% |
| Income Surtaxes | 3 | 461,665 | 461,665 | 667,035 | -16.8% |
| Tuition\Transportation Received | · 4 | 450,030 | 415,600 | 428,948 | |
| Earnings on Investments | 5 | 20,680 | 14,605 | 17,217 | |
| Nutrition Program Sales | 6 | 169,100 | 164,180 | 160,293 | |
| Student Activities and Sales | 7 | 497,000 | 231,680 | 251,163 | |
| Other Revenues from Local Sources | 8 | 2,010 | 299,070 | 275,271 | |
| Revenue from Intermediary Sources | 9 | 0 | 0 | 0 | |
| State Foundation Aid | 10 | 7,021,199 | 6,636,872 | 6,861,540 | |
| Instructional Support State Aid | 11 | 0 | 0 | 0 | |
| Other State Sources | 12 | 1,005,350 | 1,501,141 | 1,231,549 | |
| Commercial & Industrial State Replacement | 13 | 104,186 | 128,056 | 0 | |
| Title 1 Grants | 14 | 0 | 317,500 | 309,270 | |
| IDEA and Other Federal Sources | 15 | 380,000 | 582,000 | 619,979 | |
| Total Revenues | 16 | 15,411,569 | 16,199,247 | 16,450,948 | |
| General Long-Term Debt Proceeds | 17 | 0 | 0 | 0 | |
| Transfers In | 18 | 225,000 | 0 | 1,608 | |
| Proceeds of Fixed Asset Dispositions | 19 | 0 | 500 | 286,111 | |
| Total Revenues & Other Sources | 20 | 15,636,569 | 16,199,747 | 16,738,667 | |
| Beginning Fund Balance | 21 | 8,699,766 | 8,600,437 | 7,849,418 | |
| Total Resources | 22 | 24,336,335 | 24,800,184 | 24,588,085 | |
| | - | | | | |
| *Instruction | 23 | 10,173,250 | 9,291,500 | 8,950,405 | 6.6% |
| Student Support Services | 24 | 263,000 | 255,000 | 268,328 | |
| Instructional Staff Support Services | 25 | 868,170 | 842,095 | 1,011,393 | |
| General Administration | 26 | 516,700 | 457,000 | 388,325 | |
| School/Building Administration | 27 | 813,000 | 789,000 | 803,831 | |
| Business & Central Administration | 28 | 272,500 | 263,000 | 212,609 | |
| Plant Operation and Maintenance | 29 | 2,351,000 | 1,435,850 | 1,229,067 | |
| Student Transportation | 30 | 440,000 | 419,200 | 473,825 | |
| This row is intentionally left blank | 31 | 2 0 | 0 | 0 | |
| *Total Support Services (lines 24-31) | 31A | 5,524,370 | 4,461,145 | 4,387,378 | 12.2% |
| *Noninstructional Programs | 32 | 831,310 | 709,000 | 649,221 | 13.2% |
| Facilities Acquisition and Construction | 33 | 1,650,000 | 400,000 | 597,354 | |
| Debt Service | 34 | 751,180 | 754,500 | 749,615 | |
| AEA Support - Direct to AEA | 35 | 525,561 | 484,273 | 486,924 | |
| *Total Other Expenditures (lines 33-35) | 35A | 2,926,741 | 1,638,773 | 1,833,893 | 26.3% |
| Total Expenditures | 36 | 19,455,671 | 16,100,418 | 15,820,897 | 20.570 |
| Transfers Out | 37 | 225,000 | 0 | 166,751 | |
| Total Expenditures & Other Uses | 38 | 19,680,671 | 16,100,418 | 15,987,648 | |
| Ending Fund Balance | 39 | 4,655,664 | 8,699,766 | 8,600,437 | |
| Total Requirements | 40 | 24,336,335 | 24,800,184 | 24,588,085 | |
| Proposed Tax Rate (per \$1,000 taxable valuation | | 14.39797 | 27,000,104 | 47,200,003 | |
| Location of Public Hearing: Date of Hearing: Time of Hearing: | | | | | |
| Pod Oak Community Sahaal | , | Date of Houring. | | i mile of fremilig, | |

Red Oak Community School
District Administrative Center-Board Room
2011 N. 8th Street Red Oak, Iowa 51566

03/28/16 6:15 p. m.

The Board of Directors will conduct a public hearing on the proposed 2016/17 school budget at the above-noted location and time. At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the district secretary. A copy of the details will be furnished upon request.

, ADOPTION OF BUDGET AND TAXES JULY 1, 2016-JUNE 30, 2017

Department of Management - Form S-TX

RED OAK

District Number 5463

Total Special Program Funding

| Instructional Support (A&L line 10.5) | 097 | 735,031 |
|---|-----|---------|
| Educational Improvement (A&L line 11.3) | 099 | 0 |
| | | |
| | | |
| Voted Physical Plant & Equipment (A&I, line 19,3) | 105 | 500,906 |

Special Program Income Surtax Rates

| Instructional Support (A&L line 10.15) | 096 | 6 |
|--|-----|---|
| Educational Improvement (A&L line 11.4) | 098 | 0 |
| | | |
| | | |
| Voted Physical Plant & Equipment (A&L line 19.4) | 104 | 1 |

Utility Replacement and Property Taxes Adopted

| | Utility Replacement | | Dynasty Tayon | Estimated Utility |
|--|----------------------|-----------|----------------|-------------------|
| | AND | | Property Taxes | Replacement |
| | Property Tax Dollars | Levy Rate | Levied | Dollars |
| Levy to Fund Combined District Cost (A&L line 15,3) | 3,480,156 | | | |
| +Educational Improvement Levy (A&L line 15.5) | 0 | | | |
| +Cash Reserve Levy - SBRC (A&L line 15.9) | 50,124 | | | |
| +Cash Reserve Levy - Other (A&L line 15.10) | 0 | | | |
| -Use of Fund Balance to Reduce Levy (A&L line 15.11) | 0 | | | |
| =Subtotal General Fund Levy (A&L line 15.14) | 3,530,280 | 9.63927 | 3,399,526 | 130,754 |
| +Instructional Support Levy (A&L line 15.13) | 245,922 | .65788 | 236,998 | 8,924 |
| =Total General Fund Levy (A&L line 15.12) | 3,776,202 | 10,29715 | 3,636,524 | 139,678 |
| | | | | |
| Management 10 | 425,000 | 1.16044 | 409,258 | 15,742 |
| Amana Library 1 | 0 | .00000 | 0 | 0 |
| Voted Physical Plant & Equipment (Loan Agreement) | . 0 | | | |
| +Voted Physical Plant & Equipment (Capital Project) | 449,610 | | | |
| =Subtotal Voted Physical Plant & Equipment 14 | 449,610 | 1.20277 | 433,295 | 16,315 |
| +Regular Physical Plant & Equipment | 123,357 | ,33000 | 118,881 | 4,476 |
| =Total Physical Plant & Equipment | 572,967 | | | |
| | | | | |
| Reorganization Equalization Levy 18 | 0 | .00000 | 0 | 0 |
| Emergency Levy (for Disaster Recovery) | 0 | .00000 | 0 | 0 |
| Public Education/Recreation (Playground) 20 | 0 | .00000 | 0 | 0 |
| Debt Service 2 | 526,180 | 1,40761 | 507,086 | 19,094 |
| GRAND TOTAL 27 | 5,300,349 | 14.39797 | 5,105,044 | 195,305 |

| 1-1-15 Taxable Valuation | WITH Gas & Electric Utilities | 366,239,401 | WITHOUT Gas&Elcc | 352,674,584 |
|--|-------------------------------|-------------|------------------|-------------|
| 1-1-15 Tax Increment Valuation | WITH Gas & Electric Utilities | 7,571,192 | WITHOUT Gas&Elec | 7,571,192 |
| 1-1-15 Debt Service, PPEL, ISL Valuation | WITH Gas & Electric Utilities | 373,810,593 | WITHOUT Gas&Elec | 360,245,776 |

| I certify this budget is in compliance with the following statements: | |
|--|--|
| The prescribed Notice of Public Hearing and Proposed Budget Summary (Form S-PB) was law publication being evidenced by verified and filed proof of publication. The budget hearing notice was published not less than 10 days, nor more than 20 days, prior to Adopted property taxes do not exceed published amounts. Adopted expenditures do not exceed published amounts for any of the four individual expendit Adopted property taxes meet the debt service and loan agreement needs identified on Form 702. This budget was certified on or before April 15, 2016. | o the budget hearing. ture categories, or in total. |
| - | District Secretary |
| | County Auditor |

2016-2017 Proposed School Calendar

Start -Finish (August 24 - May 26)

Summary of Calendar
Days in classroom:
First Semester 83
Second Semester 97
TOTAL DAYS 180

CALENDAR LEGEND

Quarter Start
Quarter End
Vacation Days

HOLIDAYS:

Labor Day (9/5)
Thanksgiving Day (11/24)
Christmas Day (12/26)
New Year's Day (1/1)
Memorial Day (5/29)

PROFESSIONAL DEVELOPMENT 2 HOUR EARLY RELEASE DAYS

August 24, 31 September 7, 14, 21, 28 October 5, 12, 19, 26 November 9, 16, 30 December 7, 14 January 4, 11, 18, 25 February 1, 8, 15, 22 March 1, 8, 29 April 5, 12, 19, 26 May 3, 10, 17

2 HOUR EARLY RELEASE DAYS

November 1, 3, 23 December 22 March 14, 16 Last Day of School

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| 15 | 16 | 17 | 18 | 19 | | | |
| 22 | 23 | 24 | 25 | 26 | 3 | | |
| 29 | 30 | 31 | | | 3 | | |
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| 19 | 20 | 21 | 22 | 23 | 5 | | _ |
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| 17 | 18 | 19 | 20 | 21 | 5 | | |
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| 12 | 13 | 14 | 15 | 16 | | | |
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| Date | 080 hours Calendar Events |
|--------------|--|
| Aug 18-19 | New Staff |
| Aug 22-23 | Professional Development |
| Aug 24 | Begin Q1/S1 |
| Sept 5 | Labor Day (No School) |
| Oct 3 | Professional Development |
| Oct 21 | End Q1 (41 days) |
| Oct 24 | Begin Q2 |
| Nov 1 & 3 | P/T Conferences |
| Nov 4 | No School |
| Nov 24-25 | Thanksgiving Holiday (No School) |
| Dec 23-Jan. | 2 Winter Break (No School) |
| Dec 22 | End Q2/S1 (42/83days) |
| Jan 3 | Prof Dev (No School) |
| Jan 4 | Begin Q3/S1 |
| Mar 17 | End Q3 (49 days) Begin Q4 P/T Conferences No School Spring Break |
| Apr 14 Good | l Friday (No School) |
| May 26 End | Q4/S2. (48/97 days) |
| May 29 | Memorial Day |



Center for the Collaborative Classroom

Quote

1250 53rd Street, Suite 3, Emeryville, CA 94608-2965 • 510-533-0213

39139

Our name has changed. Developmental Studies Center is now the

Center for the Collaborative Classroom. Learn more at collaborative classroom.org.

Page: 1

Printed By: Jacqui Frankle

SOLD TO

RED OAK CMTY SCHOOL DISTRICT 2011 N 8TH ST RED OAK, IA 51566-1974

Tele: (712) 623-6600

Fax:

SHIP TO

RED OAK CMTY SCHOOL DISTRICT

2011 N 8TH ST

RED OAK, IA 61666-1974 USA

Ship: FDX-PRE

| Quote # | Quote Date | Tax Code | Account Manager | | | Your PO | |
|---------|-------------------|----------------------|-----------------|--------------------|---|---------|----------------------|
| 39139 | 03/04/16 | | Jill Johnson | | | | |
| | | Product Name | | um | Quantity | | Sell |
| R-CPK2 | 5) 211 sq.42, g.m | BR Gr. K-2 Class Pkg | | Each | | 4.00 | 6,000.00 |
| R-CP1 | | BRGr-1-Class PKg | | -∕Ea ch | *************************************** | 1:00 | 2 ;000,00 |

| Special Instructions | | | | | |
|---|-----------------------------------|------------------------|----------------|--|--|
| ***Please note this quote will be honored within 90 days of quote Isaue date towards one purchase order shipping to one site. Please refer avoid duplication. To place an order, fax your purchase order to \$10-842-0348, (elephone 800-866-7270 x 6 to speak to Customer Service | | | | | |
| | Total Before | Sales Tax | 58 | | |
| | \$22,090.00 | 0.00 | \$8 | | |
| 104536 | • | | | | |
| | NONPROFIT, MISSION DRIVEN. RESEAR | RCH BASED. SINCE 1980. | 10 to 10 minut | | |



Red Oak Community School District Staff Selection Recommendation

| Date:March 15, 2 | 016 |
|-----------------------------------|--|
| Building: Admin | HS MS WIS IPS ECC Trans (Please Circle All That Apply) |
| Position:Media C | enter Paraprofessional |
| Name:Sue Geer | · |
| Certified: Lane: | |
| Step: | · |
| Salary: | |
| | |
| Classified: Hourly Rate: _ | \$10.40 plus increase according to contract for 2016-2017 year |
| Hours Per Day: | 7.5 |
| Ballara Principal/ | 1 |
| Please se | end form to Superintendent for Board Approval |
| Office Use Only Background Check: | rrent- KW |